

AMENDED NO. 65963
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA

Date of filing in State Engineer's Office JAN 28 2000

Returned to applicant for correction FEB 16 2000

Corrected application filed _____

Map filed MAR 17 2000

The applicant **Clark County Parks & Recreation, c/o Clark County Surveyors Office (James P. Stacy, Agent)**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Las Vegas Wash**
2. The amount of water applied for is **42 CFS** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Wetlands Preservation**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23, Township 21 South, Range 62 East, M.D.M., or at a point from which the NE corner of said Section 23 bears N 64°59'41" E, a distance of 4328.76 feet.**
6. Place of Use **Clark County Wetlands Park being the W $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21; N $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, SW $\frac{1}{4}$ S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ excepting SE $\frac{1}{4}$ thereof, Section 29; S $\frac{1}{2}$, S $\frac{1}{2}$ N $\frac{1}{2}$ Section 30 all in Township 21 South, Range 63 East Mount Diablo Meridian.**

S $\frac{1}{2}$, S $\frac{1}{2}$ N $\frac{1}{2}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, a portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and a portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25; NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, a portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, and a portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 26; E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, a portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, and a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 23; a portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24 all in Township 21 South, Range 62 East, Mount Diablo Meridian.
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Existing wash channel, with erosion control structures.**
9. Estimated cost of works **\$60,000,000.00* (see remarks)**
10. Estimated time required to construct works **Fifteen (15) to twenty (20) years *(see remarks)**

11. Estimated time required to complete the application of water to beneficial use **Three(3) to five(5) years, or as erosion control structures are completed**

12. Remarks: **The application to appropriate water from an existing wash which is gaining system made up of surface water runoff and shallow ground water. *(remarks) To construct approximately fifteen (15) erosion control structures.**

James P. Stacy, PLS, NSWRS 763 (Agent)
Clark County Surveyors Office
By s/James P. Stacy
500 S. Grand Central Parkway
Las Vegas, Nevada 89155 (2nd Floor)

Compared dl/nsr hf/cmf

Protested 5-25-00 by Colorado River Commission of Nevada;wdr per stipulation dated 7/18/00.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 34.0 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined diversion of water under Permits 65962, 65963, and 65964 shall not exceed 34.0 cubic feet per second. The total combined consumptive duty of those permits shall not exceed 4,000 acre-feet annually.

Permits 65962, 65963, and 65964 for wetland preservation are specifically issued subject to Permit 29814 and cannot infringe on the primary purpose of Permit 29814, which is to maximize Nevada's Colorado River return flow credit.

The agreement made and entered into on July 18, 2000, by and between the Colorado River Commission of the State of Nevada and the Clark County Board of Commissioners is acknowledged by the State Engineer and has been made a part of the file on each permit.

On a semi-annual basis the permittee must submit to the State Engineer a report describing the method of measurement and the amount of water diverted and consumed.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 34.0 cubic feet per second, but not to exceed 4,000 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 24, 2006

Proof of completion of work shall be filed before:

February 24, 2006

Water must be placed to beneficial use on or before:

January 24, 2011

Proof of the application of water to beneficial use shall be filed on or before:

February 24, 2011

Map in support of proof of beneficial use shall be filed on or before:

February 24, 2011

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 24th day of January A.D. 2001


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Abrogated By Ord. 674087 D-2125
Exp. 9/6/02

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